III CONFERÊNCIA EUROAMERICANA

PARA O DESENVOLVIMENTO DOS DIREITOS HUMANOS: DIMENSÕES DE DIREITOS HUMANOS NA RESPOSTA À COVID - 19

NOTAS: O título, o resumo e as palavras-chave O artigo não deve exceder as 10 páginas; Notas de Rodapé só devem ser utilizadas se estritamente necessárias;

Human rights, the economy, the environment and the Covid-19 governmental actions

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Abstract

In this work we study one of the tenets of the imagined future sustainable economy. Namely, that the energy transition to a carbon-lean economy – for which the Human Rights have to be bypassed – will in effect result in staving off the climate disaster. It is shown here that a wrecking of the economy done by the regime to mitigate the Covid-19 pandemic, and the accompanying reduced carbon emissions, have had no effect whatsoever on the dynamics of the atmosphere, that increased the carbon content in a way business as usual. This result fully undermines the central pillar of justification of the transition to a sustainable economy. Whatever the true reasons behind it, the power grab cannot be sold to the public as a solution to the climate problem, whether this climate problem exists or not. Therefore, the cancellation of Human Rights also has no merit whatsoever.

Keywords: Energy Theory of Value; Covid-19; Carbon emissions; Climate Change; Human Rights.

The plan of the world leaders is to start managing the global economy in a sustainable way, this sometimes referred to as the New World Order (1945, 1990), Build Back Better (2004) or The Great Reset (2010). It is inspired by the notion that a world governance is a new collective effort to identify, understand, or address global problems that go beyond the capacity of individual nation-states to solve. And this is the mission statement of world governance institutes such as the United Nations, among others.

This seems at a first glance a noble endeavor. After all, isn't saving the planet a noble cause? Mankind's survival depends on the environmental health of the planet and thus an institute, or group of people, that has the power to make the planet a better place has the moral obligation to do so. Or according to philosopher Kant, "[the moral system] defines the domain of morality primarily in terms of an unconditionally binding and inescapable form of obligation" (Wilson and Denis, 2021). Powerful agents *must* act.

On the other hand, it may also be so that those in power act out of mental illness. Andrzej Łobaczewski concluded that our leaders are psychopaths (Lobaczewski, 1998), actually lacking empathy with the world and humans. Since we cannot look inside the heads of the people in power (if you do try to understand the reasoning behind people, you'll easily wind up in unprovable conspiracy theories and become the laughing stock of academia), we leave it up to the reader to decide if the leaders are psychopaths or megalomaniacs, and if they are lying (for the good cause, a convenient lie) or are really convinced themselves of their own narrative. We analyze on basis of actions and words. We could give them the benefit of the doubt; in Napoleon's words: "Do not attribute to malice that what can be attributed to incompetence". However, we analyze the narrative by actions and words and interpret them in a real physics world. In this way, the narrative can be proven untrue or a lie. Then, if the narrative is untrue, the taken actions were/are unnecessary.

To put it in perspective, think of this. A concentration of wealth has taken place in the world that has no equivalent in modern times. (According to Oxfam, the richest 1% got 82% of the wealth in 2018 (Hope, 2018)). And in an oligarchy, with wealth comes power. The richest people try to erode democratic principles and try to get a larger share in representation, more than the democratic one-man-one-vote. This is done by creating or funding so-called tax-exempt entities, euphemistically called philanthropists or NGOs (non-governmental organizations). These organizations effectively start governing the world. A good example is the Bill and Melinda Gates foundation, officially a philanthropist organization, but through which money is funneled to control politics on a pan-global scale. The question whether this is done out of pure altruistic purposes or simply out of Darwinistic self-interest we leave unanswered. The possible answers range from "planet-saving altruism as described above" to "simple survival-of-the-fittest self-interest" to "fully psychopathic behavior". For each answer a case can be made. In any case, it does not matter, since the outcome is the same. For the same reason, our writing this document can fall in these categories and it will be for the readers to decide what our intentions are. In many cases, though, people themselves do not know their own driving forces. All psychopaths in history thought themselves to be humanity-saving angels. And most political activists actually do not understand their activism destroys the planet. As the saying goes, "The road to hell is paved with good intentions". The fact that you *think* you do good to humanity does not mean that you do good to humanity. Or as Ewan Morrison writes, "almost every time that any social group has attempted to build a Utopia – literally attempting to embody their good intentions in the creation of a perfect place – it has ended in tragedy, misery and the abandonment of their project." (Morrison, 2019)

We thus assume here that rich people concentrate wealth and power and naturally start setting politics to their hands, without discussing their motivations or of those that support them. The latter can be simply wanting to defend the crumbs the rich throw at them, for fear of losing even these crumbs, or can actually be fully convinced by the narrative of the regime installed by the rich, a convincing that is moreover very simple, since the regime also controls all media channels and make sure their narrative gets a prominent (and often unique) place in them. Either called 'education' or 'propaganda' or 'disinformation', depending on your point of view.

With a handful of people now owning most of the capital in the world, it is not strange that they also control the narrative. Mind you, this narrative is then not a common opinion of world inhabitants, a democratic average consensus. No, it simply represents the opinion of the few imposed onto the many. Moreover, every opposition is stifled, making it look like there is no opposition; the illusion of a consensus.

In this situation we are currently in, there is a clear and seemingly consensual narrative that the planet must be saved (from our own foolery; we are believed to be destroying our world by littering our nest). Yet, there is a problem. Democracy. Democratic institutions are a stay-in-the-way to the salvation of the planet and humanity on it. It was deemed that democracy must yield, for the agenda – the road to Utopia – to be implemented unhindered. 'Experts' (hired sophists) in think-tanks have been racking their brains – doing advanced sophistry – to come up with a solution. From the Council of Foreign Relations, to Chatham House, to The Club of Rome, all were busy to find solutions how to sway people into accepting the agenda. But, we

ask ourselves at this point, knowing that their arguments are predictable sophistry, may it be so that the road is the final destination and the destination is the road to it? That would not be a first in politics with reversed cause and effect. The solution is the problem and the problem is the solution. As an example, the Club of Rome (by word of the book *The First Global Revolution*) stated that the world community should be made convinced of a (non-existing?) climate threat (the 'road'), while not specifying the destination (other than 'unison'). Or as they write it (King and Schneider, 1991),

> The common enemy of humanity is man. In searching for a new enemy to unite us, we came up with the idea that pollution, the threat of global warming, water shortages, famine and the like would fit the bill. All these dangers are caused by human intervention, and it is only through changed attitudes and behavior that they can be overcome. The real enemy then, is humanity itself.

Other think-tanks took this idea further and after now axiomatically accepting the climate threat went into detailed solution, proposing direct behavior control (i.e., indoctrination). An example is Ereaut and Segnit for the Institute for Public Policy Research (Ereaut and Segnit, 2006)

> The task of climate change agencies is not to persuade by rational argument … Instead, we need to work in a more shrewd and contemporary way, using subtle techniques of engagement … The 'facts' need to be treated as being so taken-for-granted that they need not be spoken. Ultimately, positive climate behaviours need to be approached in the same way as marketeers approach acts of buying and consuming … It amounts to treating climate-friendly activity as a brand that can be sold. This is, we believe, the route to mass behaviour change.

(Were Ereaut and Signet conscious of the fact that they might *themselves* already be victims of 'more shrewd and contemporary subtle ways of engagement' and that their behaviors may have been coaxed into writing the text they wrote? Indoctrinated people often engage in indoctrination themselves and demand it to be used more often). Now, it has at this point of this text become unclear – and rather irrelevant, to be honest – if the climate threat is deemed real and something that those in power try to prevent, or that the climate threat is merely a tool – a convenient lie – a method to achieve a goal. Have the powerful lied so often that they start believing in their own lies? In other work we have sufficiently debunked the hypothesis that anthropogenic carbon-dioxide significantly contributes to climate change – we know scientifically that *that* part of the story is a lie – the reader is cordially invited to study these our works. In any case, "Lying, Plato says explicitly, is to be a prerogative of the government, just as giving medicine is of physicians" (Russell, 1967). Accepting the greatness of Plato, we have to assume, by default, that the politicians are lying as it is their profession. A blatant example comes from the self-acclaimed 'green' parties, who all over the world advocate a reduction in carbon emissions. Since biological science has taught us that carbon-dioxide is food for plants – CO_2 is a plant fertilizer, often injected in greenhouses for that purpose – and recent satellite measurements have shown that the planet has become significantly greener because of the increased carbon in the atmosphere and climate change (Zhu et al., 2016), all these green parties are in fact as brown as they can get by proposing *verdicide* (suffocating green life), and just repeat their convenient lie (ignoring this inconvenient truth) in order to be able to implement the (not so) hidden agenda of global governance.

We just mention here the inspiring words of the chairman – 'President of Europe' – of the European Council, Herman van Rompuy, in November 2009, which may shed light on the true motivation of politicians: "Yet these problems can be overcome through a joint effort between our countries. 2009 is also the first year of global governance with the establishment of the G20 in the middle of the financial crisis. The climate conference in Copenhagen is another step toward the global management of our planet" (Staff, 2009). I.e., not writing "... for which global governance is needed"; the climate (problem) conference is the *road* to the global governance *destination*, according to van Rompuy. It seems a crisis – any crisis – is the much-needed problem for an already-known solution. As Churchill famously said, "Never let a good crisis go to waste". The

solution is pan-global governance. The method of finding a problem to the desired solution is quite common in politics. We highlight the European Union agenda of a vaccination passport presented in 2018 (European Commision, 2019) to which the Covid-19 pandemic came in handy in 2020. It is a self-evident axiom in Physics that the effect can never become before the cause. We can thus exclude the hypothesis that the vaccination passport sprang out of necessity caused by the Covid-19 sanitary crisis, we cannot exclude, though, the hypothesis that the Covid-19 pandemic sprang out of the necessity of a vaccination passport. Note also the propaganda to be developed mentioned in the said EU document: "Consider investing in behavioural and social science research on the determinants of vaccine hesitancy across different subgroups of the population and healthcare workers" (European Commision, 2019). If you listen to those in power, officially or de facto, watching the videos from the meetings of the WEF to reading the EU reports, you get the idea that humans are considered a herd that have to be managed by them. There where citizens falsely believe that those in power represent them and implement their desires.

However, in spite of this relentless effort on indoctrination, not much changed on the political front. Since the initiation of a series of party-sanctioned climate conferences (Conference of the Parties, COP) not much actions were taken. Starting in 1995 in Berlin, this year will host COP26 in Glasgow and not a single law was ever passed; apart from having a huge ecological footprint these conferences are basically virtue-signaling galore. An example is COP member-state China that fires up coal-powered centrals at an unprecedented rate (In 2020 more that three times what was done elsewhere in the world) (Standaert, 2021). This in spite of repeated (hired) influencers telling us that we have only a limited amount of time to act (typically below 5 years). Climate guru Al Gore himself telling his COP15-Copenhagen audience that the North Pole would probably be "completely ice free within the next five to seven years"... ten to twelve years ago (in 2009) (FORA.tv, 2009). Likewise, heir to the British throne, Prince Charles, said that "without coherent financial incentives and disincentives we have just 96 months to avert irretrievable climate and ecosystem collapse, and all that goes with it." (Verkaik, 2019) … 120 months ago. Not wanting to call the prince a babbling fool, the planet is now beyond redemption, since nobody listened to him and nothing was done.

Clearly something else had to be tried. Democracy was obviously a stand-in-the-way to salvation and thus democracy had to be canceled in favor of a centrally-planned society, run by an elite of 'stakeholders'. An example is the think-tank World Economic Forum (WEF), by word of its leader Klaus Schwab who actually calls it 'stakeholder capitalism' in his equally named book. Capitalism is here a misnomer, since the objective is not the gain of capital, but serving the interests and meeting the objectives of the stakeholders, the elitist stewards of our planet, is. Stakeholders being all but the populations, the latter are being sidelined and removed from the decision-making process altogether. As Ivan Wecke writes, "The idea of stakeholder capitalism and multi-stakeholder partnerships might sound warm and fuzzy, until we dig deeper and realise that this actually means giving corporations more power over society, and democratic institutions less." (Wecke, 2021) Schwab envisions the solution as a pan-global Marxist-style society, in which all decisions are made by a politico-industrial elite, bypassing the power of the people. This can also be called 'corporate fascism' (large corporations steering the political leaders, which are mere managers or 'stewards' of the planet). Wecke: "... a move to turn the UN into a public-private partnership, creating a special place for corporations inside the UN". However, since all property is to be confiscated (Schwab: "You will own nothing and you will be happy") and objectives are not an increase of means-of-production (capital), but rather a reduction of them (creating jobs, not products), a reference to Marxist communism is adequate. Wecke: "The idea is that global capitalism should be transformed so that corporations no longer focus solely on serving shareholders but become custodians of society by creating value for customers, suppliers, employees, communities and other 'stakeholders'". Communism. In any case, democracy as a way to organize society is revoked. With this in mind we can then use the jargon of communism. Labeling the United Nations as the Polit Bureau, and leaders such as António Guterres (UN), or Tedros Adhanom (WHO) as 'apparatchiks', unelected bureaucracy officials, etc.

In this framework the Covid-19 pandemic is an excellent opportunity to try out some of these new economical,

political and social structures to achieve that Utopia of a centrally-planned society (See for instance Schwab's book *COVID-19: The Great Reset* (Schwab and Malleret, 2020; World Economic Forum, 2020a)). "The pandemic represents a rare but narrow window of opportunity to reflect, reimagine, and reset our world" (World Economic Forum, 2020b). One of the tests being performed is thus how the abolition of Human Rights can contribute to making society more manageable. In many countries the Human Rights have been (temporarily) suspended – or are under discussion – to treat the Covid-19 pandemic, and the pandemic is thus considered by our leaders "a great window of opportunity". The right to free travel. The right to free trade and entrepreneurship. The right to govern over one's own body. The right to gather. And the rights of free speech and freedom of thinking. Businesses have been closed down by central-power order and are kept alive by centralized money printed out of thin air. Censoring by companies loyal to the regime is increasing. Vaccination has become obligatory or so much incentivized and any opposition bullied that freedom of choice is virtually absent. Governments are using techniques of propaganda to sway people into submission.

Look around you in your own country. Did you vote for the local Covid-19 OMT (outbreak management team) leaders, those that made all decisions in your society? Factually your chosen representatives are fully powerless since previous leaders signed away the autonomy of decision-making in their country in 2005 (except when you're living in the United States or Iran) (Stuckelberg, 2021), see documents IHR2005 and PHEIC, public health emergency of international concern. The Polit Bureau of unelected officials (United Nations) through its branch the World Health Organization made *all* important decisions during the pandemic (*they* declared (Cucinotta and Vanelli, 2020)). Once the pandemic [better to say a "global health emergency"] was declared (January 30, 2020 (Kennedy, 2021)) the wheels were set in motion and no democratically-elected person could do anything about it. The Polit Bureau had *carte blanche*.

Typical Soviet-communist communication techniques (otherwise known as propaganda) were used to inform the people. Both the German and British governments were caught in hiring experts to manipulate people's behavior. Interesting in this respect is Event 201 of October 2019, a dry-run of a pandemic, learning how it must be managed (Johns Hopkins World Economic Forum and Bill & Melinda Gates Foundation, 2019), a rerun of the earlier Clade-X-pandemic exercise (Johns Hopkins Bloomberg School of Public Health, 2018). The similarity with the Covid-19 pandemic that was to unfold the next year is staggering. However, those that made that observation were all framed as 'conspiracy thinkers'. Yet, Belgian Mexican-flu OMT leader, Marc Van Ranst, gave a tell-tale lecture for the ESWI/Chatham House Influenza Pandemic Preparedness Stakeholders Conference earlier that year in London, explaining how best to indoctrinate the population in times of a pandemic. The dos and don'ts of mind control during crisis management (Gulag, 2021). It is not as if this 'conspiracy' is hidden from public view. It is there for all to see and the perpetrators are actually proud of the contribution they make to society. Once again, we recognize in this how they themselves have already fallen victim to the severe indoctrination that has taken place in the preceding years, so much so that they are now proud of contributing to indoctrination themselves; a classic positive-feedback loop that traditionally reinforces totalitarian regimes. Or is it all simple ad-hoc opportunism of the managers? Maybe we should optimistically think that people are not always so easily swayed. As Aleksandr Solzhenitsyn said about the Soviet regime, "We know they are lying, they know they are lying, they know we know they are lying, we know they know we know they are lying, but they are still lying."

Population control techniques learned and developed during the Covid-19 crisis will be applied to further implement planetary-wide full-spectrum dominance (what the Nazis called *Gleichschaltung*; totalitarian control and coordination over all aspects of [German] society and societies occupied by Nazi Germany from the economy and trade associations to the media, culture and education). An example is the Covid-19 track-and-trace systems (apps for mobile telephones, etc.) that will be used to implement a system with carbon-credits (Nerini et al., 2021). You might see your holiday to the Mediterranean canceled if
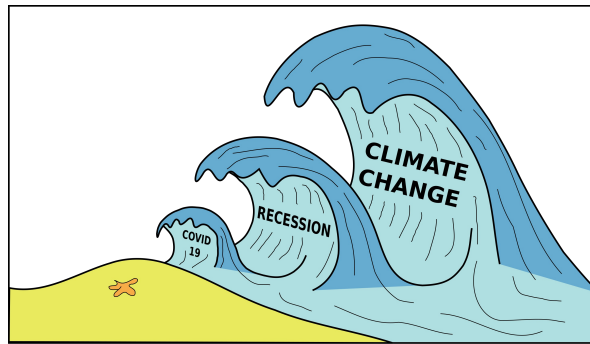
Fig. 1: Subsequent crisis waves hitting us. The most catastrophic one is the climate apocalypse.

you have exceeded your carbon allowances; the companies Doconomy and Mastercard already implementing this idea of a carbon emission tracker solution; monitoring is the first half of control. It just shows how 'temporary' measures that reduce the Human Rights and liberties (in this case freedom of movement) become permanent. Just like the Patriot Act (the abolition of the right to privacy) has not been repealed yet, a full two decades after the 9/11 attacks that justified their implementation took place. Temporary reduction of rights have a tendency to become permanent in totalitarian regimes.

Another control tool that is here to stay is the monetary system. It has now become a permanent solution that the printing of money is in the hands of the elite. Whereas, before, money was a unilateral contract (deed) of something promised (often amounts of precious metals), modern banknotes promise nothing and can thus be emitted at infinite rates. Through this money printing scheme – for not calling it a swindle – the ruling class can centrally manage the economy. Self-determination in business has been abolished, as any free entrepreneurial endeavor finds itself out-competed by companies that have access to an infinite money supply and will thus inevitably go bankrupt sooner or later. Those sucking the tits of governmentally-issued subsidies will survive. Those not aligning to the party agenda and insisting in trying to innovate by thinking outside the box will go bankrupt. This scheme was enabled by the monetary system that is managed by the centralist club and they can thus steer the entire world economy on the road to Utopia. In 2021 the party in Europe actually proposed to print astronomical amounts of money – in the Bazooka program – to resurrect the economy. Try to get some of the Bazooka money for a coal-burning Earth-greening electricity central. Tough luck. The agenda reminds us very much of Lysenkoism in the former Soviet Union; foolishly financing projects to "transform Siberia into lands of orchards and gardens", where dissidents to these ideas were accused of doing "bourgeois pseudoscience" (what nowadays would be called a "Denier").

We will now look at the prime tenet of the justification for all this. Remember, summarizing the above, we were told that the Covid-19 crisis was a great opportunity to use the same strategy and tools – including the abolition of Human Rights – to fight the *real* problem, the looming climate apocalypse, see Figure 1. In a nutshell, this climate crisis entails that our lifestyle necessitates the burning of large quantities of fossil fuels, which injects huge amounts of carbon dioxide in the atmosphere. That carbon dioxide accumulates there and through the greenhouse effect the planet will warm up dramatically with catastrophic consequences, such as sea level rise, weather extremes, mass migrations, food scarcity, and severe health problems.

It can thus be linked in three steps: Human activity accumulates CO_2 in the atmosphere $\rightarrow$ Added CO_2 causes climate change $\rightarrow$ We must throw at it all our tools – including abolition of Human Rights – to fight it. If we can break the chain somewhere, we can gain back our Human Rights and liberties. In earlier work we have amply shown that the second step is not correct. Added carbon dioxide does not cause global warming. The Anthropogenic Global Warming (AGW) hypothesis has

been scientifically debunked. Yet, the first step seems logical. Burning carbon-containing fuel in large quantities would liberate CO_2 in the atmosphere; after all, burning implies oxidation, so carbon (C) plus oxygen (O) becomes carbon dioxide (CO_2) which is a gas and thus liberated into the atmosphere. Moreover, the amount of carbon thus burned is substantial and one could expect a measurable increase of CO_2 in the atmosphere. However, in recent research, we found that in the Covid-19-stricken year 2020, where the economy shrank (4.5%), energy consumption dropped significantly (5.9%), and carbon emission plummeted (8.6%), there were no observable changes in the CO_2 dynamics (Stallinga and Khmelinskii, 2021). CO_2 rose business as usual. In fact, the data fit very well to a hypothesis that *all* of the observed contemporary CO_2 concentration rises in the atmosphere are due to natural causes, see Figure 2. There where the other end of the spectrum of possible causes, the hypothesis that humans are 100% responsible for these rises (as often claimed by politicians and government-funded researchers), can be rejected on basis of the data of 2020.

While still preliminary, this result fully undermines the central pillar of justification of the transition to a sustainable economy. Whatever the true reasons behind it, the power grab cannot be sold to the public as a solution to the climate problem, whether this climate problem exists or not. Therefore, the cancellation of Human Rights also has no merit whatsoever. The ideas of meteorological and sanitary crisis seem to us to be mere stepping stones for the real agenda of our regime, namely the concentration of power by the abolition of Human Rights and liberties. The less rights we have, the more power they have. There is no justification for any of the measures taken during recent years, other than possibly the psychopathic megalomaniac tendencies of powers that be (Lobaczewski, 1998).

In 2010 the Rockefeller Foundation wrote four possible scenarios (or agendas) for our future (Rockefeller Foundation, 2010). Especially the Lockstep scenario seems most visionary. "A world of tighter top-down government control and more authoritarian leadership, with limited innovation and growing citizen pushback". Reading further, the Lockstep scenario is enabled by a pandemic that "also had a deadly effect on economies: international mobility of both people and goods screeched to a halt, debilitating industries like tourism and breaking global supply chains. Even locally, normally bustling shops and office buildings sat empty for months, devoid of both employees and customers." It got the part about mortality wrong (estimating 8 million deaths in just seven months, where in reality it was just a normal flu) and also the countries most affected (the developing countries rather than the developed countries as was the case). It also comes with a note of hope: "By 2025, people seemed to be growing weary of so much top-down control and letting leaders and authorities make choices for them. … The feeling lingered that sooner or later, something would inevitably upset the neat order that the world's governments had worked so hard to establish."

In his famous world-depopulation equation, CO2 = P×S×E×C of his TED talk (TED, 2010), Bill Gates promotes that to stave off climate disaster, we need to lower the world population (number of people P; effectively culling humans, enigmatically he suggests [seemingly] life-saving vaccines to enable the population reduction), impoverish them (less products and services S per person) by wrecking the economy (even WEF gloats at the idea), make these with less energy (E, energy per product or service), and use more renewable sources (C; less CO_2 per joule). We already know that the cause and effect in politics is often reversed, so in this equation the left side, CO_2 (reduction), is not the *objective*, but the *means* to achieve the objective, with the reduction of the first term on the right side the objective. This is part of an ideology called Eugenics, the poster-child of the German Nazi regime, now presented as a noble endeavor by the Stanford Encyclopedia of Philosophy (SEP; written by – what's in a name – Goering) (Goering, 2014): "... we have some moral obligation to promote good births – to have, in the most literal sense, eugenic aims. Indeed, if parents are encouraged to provide the best environment for their children (good nutrition, education, health care, a loving family situation, etc.), why not also encourage them to ensure their children have good genes?" For "good genes" (formerly 'pure race') you might optimistically also read a "sustainable planet"
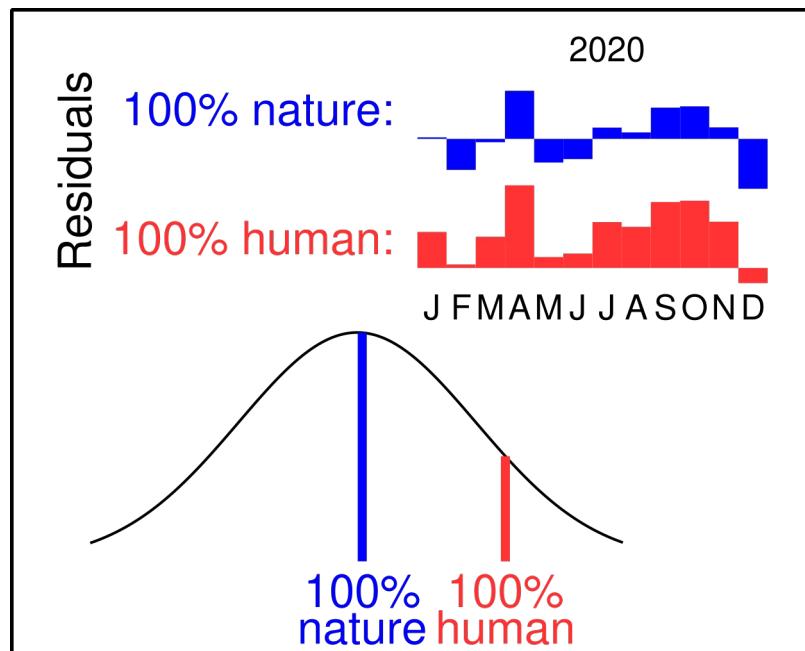
Fig. 2: Residuals (real values minus linear extrapolation) of two projections of atmospheric carbon-dioxide concentration in 2020, fully caused by nature (top blue set; each rectangle representing a month) and fully caused by humans (bottom red). The first seems plausible, the latter can be rejected (Stallinga and Khmelinskii, 2021). The bottom part shows how the two average values are located compared to the standard deviation.

(that is, with less humans on it). This is the ideology of Eugenics. Of course, those who write such texts mean they create good conditions for *their* children/genes; their genes invariably labeled 'good' (formerly 'pure'). *That* is their moral obligation. (The program cannot be read in another way; protecting the genes of the writer). Propagate those genes and thus eliminate competing genes, ergo, they wind up proposing genocide – or stunted reproduction at best – as a moral obligation. In this case, we just need to energy-starve the population by telling them CO_2 is a sin and the planet will be saved, to make *Lebensraum* (living space) for their genes.

A pushback as described by the Rockefeller foundation *must* come. It is namely against the laws of biology that specimens of a species fight for their own demise. "You can fool all of the people, some of the time. You can fool some of the people all of the time; but you can't fool all of the people all of the time" (Abraham Lincoln). In this decade people will wake up. Maybe this text will help to that aim, since if the CO_2 of Bill Gates is not a problem, then neither is P, nor S, E or C! We can go back to Bentham's Utilitarianism, "Maximum well-being for a maximum number of people", and not the Earth as a pet project for the privileged few, including humanity as cattle.

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